



*Living out faith in our community
through prayer, reflection and action*

Celebrating Communion



Ordinary Time
(Scottish Liturgy 1982)
Sea Sunday
16th June 2024

Scottish Episcopal Church
Diocese of Edinburgh

Welcome

Grace and peace to you from God our Creator
and the Lord Jesus Christ. **Amen.**

Opening Hymn

Hon 114

Eternal Father, strong to save
Whose arm hath bound the restless wave
Who biddest the mighty ocean deep
Its own appointed limits keep;
Oh, hear us when we cry to Thee
For those in peril on the sea!

O Saviour, whose almighty word
The winds and waves submissive heard,
Who walkedst on the foaming deep
And calm amidst its rage didst sleep;
Oh, hear us when we cry to Thee
For those in peril on the sea!

O sacred Spirit! Who didst brood
Upon the waters dark and rude
And bid their angry tumult cease
And give, for wild confusion, peace;
Oh, hear us when we cry to Thee
For those in peril on the sea!

O Trinity of love and power!
Our brethren shield in danger's hour;
From rock and tempest, fire and foe
Protect us whereso'er they go;
and ever let there rise to Thee
Glad hymns of praise from land and sea

Collect for Purity.

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Confession & Absolution

God is love and we are his children.
There is no room for fear in love.
We love because he loved us first.

Let us confess our sins in penitence and faith.

Silence

**God our Father, we confess to you
and to our fellow members in the Body of Christ
that we have sinned in thought, word and deed,
and in what we have failed to do.
We are truly sorry.
Forgive us our sins,
and deliver us from the power of evil,
for the sake of your Son who died for us,
Jesus Christ, our Lord.**

God, who is both power and love,
forgive *us* and free *us* from *our* sins,
heal and strengthen *us* by his Spirit,
and raise *us* to new life in Christ our Lord. **Amen.**

Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,**

(with God the Son, Jesus Christ,
and God the Holy Spirit,)
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Amen.

Voice

Glo - ry to God in the high - est and peace to God's
 peo - ple on earth. Lord, God, Hea - ven - ly King, Al -
 migh - ty God and Fa - ther, We wor - ship you we give you
 thanks, we praise you for your glo - ry Lord Je - sus Christ,
 On - ly Son of the Fa - ther, Lord God Lamb of God You take a -
 way the sin of the world have mer - cy on us. You are seat - ed
 at the right hand of the Fa - ther, re - ceive our prayer For You a -
 lone are the Ho - ly One You a - lone are the Lord
 You a - lone are the most High Je - sus Christ, with the Ho - ly
 Spi - rit, in the glor - ry of God the Fa - ther.
 A - - - - men A - - - - men.

Collect of the day: Sea Sunday

O Lord, you always guide your people whom you build up on the foundation of your love: make us ever stand in awe of your Holy Name, and love in equal measure; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. Amen.

LITURGY OF THE WORD: we listen and respond to God

Old Testament Reading 1 Samuel 15: 34-16: 13 read by Brian Kilbey

Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel. The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Psalm 20: led by Brian Kilbey

¹The LORD answer you in the day of trouble! The name of the God of Jacob protect you!

²**May he send you help from the sanctuary, and give you support from Zion.**

³May he remember all your offerings, and regard with favour your burnt sacrifices.

⁴**May he grant you your heart's desire, and fulfill all your plans.**

⁵May we shout for joy over your victory, and in the name of our God set up our banners. May the LORD fulfill all your petitions.

⁶**Now I know that the LORD will help his anointed; he will answer him from his holy heaven with mighty victories by his right hand.**

⁷Some take pride in chariots, and some in horses, but our pride is in the name of the LORD our God.

⁸**They will collapse and fall, but we shall rise and stand upright.**

⁹Give victory to the king, O LORD; answer us when we call.

New Testament Reading 2 Corinthians 5: 6-10, 14-17, read by Brian Kilbey

So we are always confident; even though we know that while we are at home in the body we are away from the Lord — for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Gradual Hymn

Hon 235

I, the Lord of sea and sky,
I have heard My people cry.

All who dwell in dark and sin,
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear My light to them?
Whom shall I send?

*Here I am Lord, Is it I Lord?
I have heard You calling in the night.
I will go Lord, if You lead me.
I will hold Your people in my heart*

I, the Lord of snow and rain,
I have born my peoples pain.
I have wept for love of them,
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak My word to them,
Whom shall I send?

*Here I am Lord, Is it I Lord?
I have heard You calling in the night.
I will go Lord, if You lead me.
I will hold Your people in my heart.*

I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them,
My hand will save
Finest bread I will provide,
Till their hearts be satisfied.
I will give My life to them,
Whom shall I send?

*Here I am Lord, Is it I Lord?
I have heard You calling in the night.
I will go Lord, if You lead me.
I will hold Your people in my heart*

Gospel Mark 4: 26-34, read by Elizabeth Moir

When announced: **Praise to Christ our Saviour**

Jesus also said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

At end: Give thanks to the Lord for his glorious Gospel.
Praise to Christ our Lord.

Reflection

Affirmation of Faith

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one substance with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit**

he became incarnate of the Virgin Mary,
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son, he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessions

Peace

We meet in Christ's name
Let us share his peace

THE LITURGY OF THE SACRAMENT

Offertory Hymn

Hon 466

Teach me, my God and King,
in all things thee to see,
and what I do in anything
to do it as for thee.

A man that looks on glass,

on it may stay his eye;
or if he pleaseth, through it pass,
and then the heaven espy.

All may of thee partake;
nothing can be so mean,
which with this tincture, "for thy sake,"
will not grow bright and clean.

A servant with this clause
makes drudgery divine:
who sweeps a room, as for thy laws,
makes that and the action fine.

This is the famous stone
that turneth all to gold;
for that which God doth touch and own
cannot for less be told.

Let us present our offerings to the Lord.

**Yours, Lord, is the greatness, the power, the glory,
the splendour, and the majesty;
for everything in heaven and on earth is yours.
All things come from you, and of your own we give you.**

Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.
Worship and praise belong to you, Father,
in every place and at all times.
All power is yours.

You created the heavens and established the earth;
you sustain in being all that is.

In Christ your Son our life and yours
are brought together in a wonderful exchange.
He made his home among us
that we might for ever dwell in you.
Through your Holy Spirit
you call us to new birth
in a creation restored by love.

As children of your redeeming purpose,
we offer you our praise
with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:

**Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Glory and thanksgiving be to you, most loving Father,
for the gift of your Son born in human flesh.
He is the Word existing beyond time,
both source and final purpose,
bringing to wholeness all that is made.
Obedient to your will he died upon the Cross.
By your power you raised him from the dead.
He broke the bonds of evil
and set your people free to be his Body in the world.
On the night when he was given up to death,
knowing that his hour had come,
having loved his own, he loved them to the end.

At supper with his disciples
he took bread and offered you thanks.
He broke the bread, and gave it to them, saying:
'Take, eat. This is my Body: it is broken for you.'

After supper, he took the cup,
he offered you thanks, and gave it to them saying:
'Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me.'

**We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.**

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

**Help us, who are baptised
into the fellowship of Christ's Body,
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage,
in the company of the Virgin Mary,
the apostles and prophets, Martin**

and of all our brothers and sisters
living and departed.

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you, Lord of all ages,
world without end. **Amen.**

Breaking of the Bread

The living bread is broken for the life of the world.
Lord, unite us in this sign.



The musical score is written for a single melodic line and piano accompaniment. It begins with a short melodic phrase on a single staff. This is followed by two systems of piano accompaniment, each consisting of a grand staff (treble and bass clefs). The lyrics are written below the piano staves.

As our Saviour has taught us, so we pray:

Our Fath-er in hea-ven, hallowed be your Name, your king-dom come,

Your will be done, on earth as in hea-ven Give us to-day our dai - ly bread



Invitation and the Sharing of Communion

Communion is shared around the altar. All are warmly invited to receive bread and wine. Alternatively, if you wish to receive a blessing, please indicate this by carrying this booklet.

Sentence

Give thanks to our gracious God,
whose mercy endures for ever.

Post Communion Prayer.

One of the following is said:

- (a) **Father, we have broken the bread which is Christ's body,
we have tasted the wine of his new life.
We thank you for these gifts
by which we are made one in him
and drawn into that new creation which is your will for all;
through him who died for us and rose again,
your Son, our Saviour Jesus Christ. Amen.**
- (b) **Father, your steadfast purpose
is the completion of all things in your Son.**

**May we who have received the pledges of the kingdom,
live by faith, walk in hope and be renewed in love,
until the world reflects your glory and you are all in all;
through Jesus Christ our Lord. Amen.**

**(b) Father of all, we give you thanks and praise
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love, gave us grace,
and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Junior Church Presentation (*if meeting*)

Notices

Final Hymn

Hon 473

The church's one foundation
Is Jesus Christ her Lord;
She is his new creation
By water and the Word.
From heaven he came and sought her
To be his holy bride;
With his own blood he bought her,
And for her life he died.

Elect from every nation,
Yet one o'er all the earth;
Her charter of salvation,
One Lord, one faith, one birth;
One holy name she blesses,

Partakes one holy food,
And to one hope she presses,
With every grace endued.

Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace forevermore;
Till, with the vision glorious,
Her longing eyes are blest,
And the great church victorious
Shall be the church at rest.

Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won.
O happy ones and holy! Lord,
give us grace that we
Like them, the meek and lowly,
On high may dwell with thee.

THE SENDING OUT

Blessing

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ Voluntary

Do join us for tea or coffee at the back of the church after our service. All are welcome.

Notices

Today : 'Sea Sunday'

Rev Tim Tunley will be returning to St Martins to talk more about his ministry as Chaplain to Mission to Seafarers.

