

## First Sunday in Lent, Healing Service.

### Words of blessing for healing and our response:

(holding the vial of anointing oil)

By the anointing with oil may the healing Spirit freely flow in you and through you—the power that is waiting to be set free among us, that seeks our will and consent and trust.

By the anointing with oil may the healing Spirit confirm us in our faith, making us strong together as one Body in the service and friendship of Christ. **Amen.**

**Blessed are you, eternal God source of all healing;**

**we give ourselves to you:**

**empty us of all that hinders**

**the flow of your healing Spirit.**

**Take our hands and our lives,**

**that we may live in your image and reflect your glory.**

### Post Communion Prayer

Almighty God, we thank you for your mercy and your grace: you are light in our darkness, strength in our weakness, and comfort in our sorrow. You heal our minds, you ease our pain, you lift our anxieties and give us hope. So fill us with your Spirit's power that we may take your healing love to a world in need, and bring glory to your name: through Jesus Christ our Lord. Amen.

**Rector:** Rev Yousouf Gooljary: 15 Ardmillan Terrace EH11 2JW:

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8<sup>th</sup> March 2020  
Lent 2

10.30am Celebrating Communion

Preacher: Rev. Stuart Robertson  
President: Rev. Ken Webb  
Readings: Genesis 2. 1-4a  
Romans 4. 1-5, 13-17  
John 3. 1-17

St Martin of Tours Gorgie-Dalry, Scottish Episcopal Church  
Scottish Charity No. SC011137; CCL Licence No 868526

## First Sunday in Lent Sunday 1<sup>st</sup> March 2020



Preacher: Rev. Ken Webb

President: Rev. Ken Webb

*Living out faith in our community  
through prayer, reflection and action*

Hymns HON 10, 145, 500, 426

### Collect for First Sunday in Lent

**Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

**Old Testament Reading:** Genesis 2. 15-17, 3, 1-7

Read by: *Roderick MacKenzie*

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.” Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be

desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

This is the word of the Lord. **Thanks be to God.**

**Psalm 32**

Happy are those whose transgression is forgiven, whose sin is covered.

**Happy are those to whom the Lord imputes no iniquity, and in whose spirit there is no deceit.**

While I kept silence, my body wasted away through my groaning all day long.

**For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. Selah**

Then I acknowledged my sin to you, and I did not hide my iniquity; I said, “I will confess my transgressions to the Lord,” and you forgave the guilt of my sin. Selah

**Therefore, let all who are faithful offer prayer to you; at a time of distress, the rush of mighty waters shall not reach them.**

You are a hiding place for me; you preserve me from trouble; you surround me with glad cries of deliverance. Selah

**I will instruct you and teach you the way you should go; I will counsel you with my eye upon you.**

Do not be like a horse or a mule, without understanding, whose temper must be curbed with bit and bridle, else it will not stay near you.

**Many are the torments of the wicked, but steadfast love surrounds those who trust in the Lord.**

Be glad in the Lord and rejoice, O righteous, and shout for joy, all you upright in heart.

**New Testament Reading:** Romans 5. 12-19

*Read by: Roderick MacKenzie*

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of

Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man’s trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore, just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all. For just as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

This is the word of the Lord. **Thanks be to God.**

**Gospel:** Matthew 4, 1- 11

*Read by: Penny Allen*

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’” Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’” Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’” Then the devil left him, and suddenly angels came and waited on him.

**Chalice:** Lynn Dailly

## Notices

**Grenville Barkley's Funeral arrangements.** Wednesday 4<sup>th</sup> March 2020. 9am Mortonhall Crematorium, service to be taken by John Conway.

11am Celebration of Grenville's life in lower hall at St Martin's. Light refreshments available.

Health All Round are informing Grenville's neighbours and friends about these arrangements.

### **Ecumenical Lent study Group.**

St Michael's Church, Annex Room, Slateford Road, from 7pm - 8.30pm. Reading **Ruth Valerio: Saying Yes to Life**

The group will meet on:

Monday 2nd March

Monday 9th March

Monday 16th March

Tuesday 24th March

Monday 30th March

**Quiet Space Prayer** Saturday 7<sup>th</sup> March 2020 in in the lower hall, downstairs in St Martin's. We'll begin at 09:45 for approx. 1 hour. This includes Tea and Coffee afterwards. As usual, volunteers to lead are most welcome. Please be in touch with Ms Liz Moir.

**Sceptics group today**, which will meet on the First Sunday of the month, straight after the service. Those who would like to join a discussion around the sermon should get their coffee quickly and come into the circle near the piano. During Lent this will happen each Sunday as a small way to get into training, as it were, so that we can be ready and prepared to celebrate the great and joyful Festival of Easter. The gatherings will close at 12.30 and should provide us with a good opportunity to discuss, share ideas and grow together.

**Sea Change Exhibition 24th January to 21 June** 2020 to celebrate its 50th anniversary and the Year of Coasts and Waters, the Scottish Fisheries Museum in Anstruther, looks to the future to explore what the seas, and the fishing industry, will be like 50 years from now, in 2070.

**Women's Day of Prayer** is on Friday 6th March. We hope to join a small group from St Michael's to attend the service at the Good Shepherd at 2.30pm. More details next week

Kate Campbell

### **Sunday 8 March 2020, 6pm ('St Giles at 6') Celebrating Women Composers St Giles Cathedral**

**FREE entry, advanced booking is not necessary**

The Scottish Chamber Choir wanted to mark this day by celebrating the achievements of women composers through the ages. Our programme will include the mystic Medieval plainchant of Hildegard von Bingen, florid Renaissance polyphony of Leonora d'Este, lush French Romanticism of Lili Boulanger, and sacred works by contemporary British composers.

More information on <https://scottishchamberchoir.org.uk>

### **Ruth Valerio: Saying Yes to Life**

Wednesday 4 March at 6.00pm, St Giles' Cathedral, doors open by 5.30pm

Saying Yes to Life is The Archbishop of Canterbury's Lent Book 2020, and aims to lift our focus from every day (and perfectly natural) concerns, to issues that are impacting millions of lives around the world. Ruth Valerio draws on the Days of Creation (Genesis 1 – 2.2) in relating themes of light, water, land, Sabbath rest and resurrection hope to matters of environmental, ethical and social concern.

Foundational to the book are what it means to be human and, in particular, to be a follower of Jesus during Lent. This evening, Ruth, Global Advocacy and Influencing Director at Tearfund, discusses her most recent work, featuring a talk and Q&A session, followed by a book signing.

**Saturday 28th March , Day Workshop:** The Spiritual Essence of the Enneagram, facilitated by Ken Webb at Augustine United Church, 41 George IV Bridge, Edinburgh, EH1 1EL. Registration 9.30-10am and Event from 10am till 5pm. Cost: £25/£20 (Concessions)/£10 (Students). For a [Registration Form](#): Contact: Neill Walker, [mesp2020@hotmail.com](mailto:mesp2020@hotmail.com), 0131 331 4469. Or register online at <http://www.eicsp.org/events/event-details/763-mesp-2020-main-events-7-march-29-march> and search for 28th March even