

Notices

AGM on Sunday 27th October 2019 at 11.30am

Care for Creation Churches Together

Monday 14th October at 7pm St Cuthbert's Church Hall

“Creation is a caress from God” conversations on the Roman Catholic response to climate change.

Wednesday 23rd October at 7pm GDS in Gorgie Church

Reflection on harvest psalm 65

Tuesday 29th October St Michael's Parish Church at 7pm

New hymns, readings and conversations to reflect on our lives in God's creation.

Speaker: Adrian Shaw from Eco-Congregation Scotland

Quiet Space Prayer will be on Saturday 9th November in the lower hall, downstairs in St Martin's. We'll begin at 09:45 for approx. 1 hour. This includes Tea and Coffee afterwards.

Rector: Rev Yousouf Gooljary: 15 Ardmillan Terrace EH11 2JW:
E mail: revgooljary@aol.com Tel: 07563366811

20th October 2019
Proper 29

10.30am Celebrating Communion

Preacher: Rev Sarah Kilbey

Readings: Genesis 32. 22-31
2 Timothy 3. 14-4.5
Luke 18.1-8

St Martin of Tours Gorgie-Dalry, Scottish Episcopal Church
Scottish Charity No. SC011137; CCL Licence No 868526

Rector: The Revd Yousouf Gooljary.

Proper 28
Sunday 13th October 2019

Preacher and President: Rev Yousouf Gooljary



*Living out faith in our community
through prayer, reflection and action*

Hymns HON 76, 201, 287, 427

Collect for Proper 28

O Lord, since without you we cannot please you: let the work of your mercy in all things guide our hearts; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. Amen.

Old Testament Reading: 2 Kings 5. 1-3; 7-15c

Read by: *Walter Savory*

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and

call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

This is the word of the Lord. **Thanks be to God.**

Psalm 111

Praise the Lord! I will give thanks to the Lord with my whole heart, in the company of the upright, in the congregation.

2Great are the works of the Lord, studied by all who delight in them.

3Full of honour and majesty is his work, and his righteousness endures forever.

4He has gained renown by his wonderful deeds; the Lord is gracious and merciful.

5He provides food for those who fear him; he is ever mindful of his covenant.

6He has shown his people the power of his works, in giving them the heritage of the nations.

7The works of his hands are faithful and just; all his precepts are trustworthy.

8They are established forever and ever, to be performed with faithfulness and uprightness.

9He sent redemption to his people; he has commanded his covenant forever. Holy and awesome is his name.

10The fear of the Lord is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever.

New Testament Reading: 2 Timothy 2. 8-15

Read by: Walter Savory

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

This is the word of the Lord. **Thanks be to God.**

Gospel: Luke 17, 11-19

Read by: Brian Kilbey

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Chalice: Frank Alexander, Felicity Murdanaigum