

Notices continued

St Martin's 15th Art Show 2019

“Art Show Sunday 25th to Saturday 31 August” We still need more helpers please help to fill in the gaps on the rota. Home-baking will be required throughout the week & for the coffee morning on Sat 31st. Any queries please ask Lynn.

Quiet Space Prayer will be on Saturday 7th September in the lower hall, downstairs in St Martin's. We'll begin at 09:45 for approx. 1 hour. This includes Tea and Coffee afterwards.

Notice to the intercessors

For the five Sundays in September we are celebrating Creation Time and intercessors are invited to take this into consideration. On the Eco-Congregation website Creation Time there are suggested prayers.

www.ecocongregationscotland.org

Eco notice. Penny has bio-degradable black bags for sale 10 for £1

St Salvador's Food Bank

Coffee, Breakfast cereals for example variety packs which we can split are very popular – Cornflakes, Rice Crispies, Coco pops.(not porridge) Strawberry jam, Chocolate Spread, Crisps, Savoury and Chocolate biscuits. (Individually packed ones can be split e.g. Penguins, Kit-at) Dried Spaghetti, Tins of Spaghetti and Sausages. Tinned tuna, Tins of fruit, Custard & Dessert Rice and toilet rolls.

Rector: Rev Yousouf Gooljary: 15 Ardmillan Terrace EH11 2JW:

E mail: revgooljary@aol.com Tel: 07563366811

1st September 2019
Proper 21

10.30am Celebrating Communion

Preacher: Rev Stuart Robertson

Readings: Sirach 10. 12-18
Hebrews 13. 1-8, 15-16
Luke 14. 1, 7-14

St Martin of Tours Gorgie-Dalry, Scottish Episcopal Church

Scottish Charity No. SC011137; CCL Licence No 868526

Rector: The Revd Yousouf Gooljary.

Proper 21 Sunday 25th August 2019

Preacher and President
Rev Yousouf Gooljary



*Living out faith in our community
through prayer, reflection and action*

Hymns HON 335, 53, 39, 103

Collect for Proper 21

Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Old Testament Reading: Isaiah 58. 9-14

Read by: Felicity Murdanaigum

Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honourable; if you honour it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

This is the word of the Lord. **Thanks be to God.**

Psalm 103, 1-8

Bless the Lord, O my soul, and all that is within me, bless his holy name.

Bless the Lord, O my soul, and do not forget all his benefits—
who forgives all your iniquity, who heals all your diseases,
who redeems your life from the Pit, who crowns you with steadfast love and mercy,

who satisfies you with good as long as you live so that your youth is renewed like the eagle's.

The Lord works vindication and justice for all who are oppressed.

He made known his ways to Moses, his acts to the people of Israel.

The Lord is merciful and gracious, slow to anger and abounding in steadfast love.

New Testament Reading: Hebrews 12. 18-29

Read by: Felicity Murdanaigum

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may

remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

This is the word of the Lord. **Thanks be to God.**

Gospel: Luke 13, 10-17

Read by: Penny Allen

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Chalice: Mai Gorringer, Felicity Murdanaigum