

Notices

St Martin's Eco Congregational Lunch today and is in aid of Elinor's Orphanage in Liberia. Everyone is welcome to stay and share a simple lunch of soup, bread and cheese. Payment by donation please. There will also be home baking, books and plants for sale.

Today Joint Service at St Michaels at 6.30pm led by Andrea Price, all welcome

Quiet Space will be on Saturday 4th May in the meeting room, downstairs in St Martin's. We'll begin at 09:45 for approx. 1 hour. This includes Tea and Coffee afterwards.

Eco congregational workshop Saturday 1st June 2019

Run by Rev Andrea Price and Rev Yousouf Gooljary
On Saturday 1 June 2019 two workshops inspired by "Zero Waste Scotland" will take place in St Michael's from 1.30pm – 5pm. Together we will ask: What can we do to save the planet? Come along to both workshops or one of them and see what you personally can do to help save the planet by the way we stop producing food waste and tend to the contents of our wardrobes.
Programme: 1.30pm – 3pm Love Food – Hate Waste
Coffee break
3.30pm – 5pm Love your Clothes

Rector: Rev Yousouf Gooljary: 15 Ardmillan Terrace EH11 2JW:
E mail: revgooljary@aol.com Tel: 07563366811

5th May 2019
Easter 3

10.30am **Celebrating Communion**
Preacher: Sarah Kilbey

Readings: Acts 9. 1-6 (7-20)
Revelation 5. 11-14
John 21. 1-19

St Martin of Tours Gorgie-Dalry, Scottish Episcopal Church
Scottish Charity No. SC011137; CCL Licence No 868526

Rector: The Revd Yousouf Gooljary.

Low Sunday Sunday 28th April 2019

Preacher: Sarah Kilbey



*Living out faith in our community
through prayer, reflection and action*

Hymns HON 495, 344, 497, 388

Collect for Low Sunday

Almighty God: in your great goodness, grant that we, as pilgrims through the Easter mysteries, may hold them fast in our lives; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. Amen.

New Testament Reading: Acts 5: 27-32

Read by: Bob Allen

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Psalm 118. 14-29

The Lord is my strength and my might; he has become my salvation.
There are glad songs of victory in the tents of the righteous: "The right hand of the Lord does valiantly;
the right hand of the Lord is exalted; the right hand of the Lord does valiantly."

I shall not die, but I shall live, and recount the deeds of the Lord.

The Lord has punished me severely, but he did not give me over to death.

Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord.

This is the gate of the Lord; the righteous shall enter through it.

I thank you that you have answered me and have become my salvation.

The stone that the builders rejected has become the chief cornerstone. This is the Lord's doing; it is marvellous in our eyes.

This is the day that the Lord has made; let us rejoice and be glad in it.

Save us, we beseech you, O Lord! O Lord, we beseech you, give us success!

Blessed is the one who comes in the name of the Lord. We bless you from the house of the Lord.

The Lord is God, and he has given us light. Bind the festal procession with branches, up to the horns of the altar.

You are my God, and I will give thanks to you; you are my God, I will extol you.

O give thanks to the Lord, for he is good, for his steadfast love endures forever.

New Testament Reading: Revelation 1. 4-8

Read by: Bob Allen

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Gospel: John 20, 19-31

Read by: Walter Savory

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Chalice: Lynn Dailly Felicity Murdanaigum
Notice

JUNE 15 2019 THE BIG SING at St Mary's Cathedral EH12 5AW
11am start (coffee from 10:30am), 3pm Afternoon Tea, 4pm Evensong
For more details email bigsing@dioceseofedinburgh.org or phone
0131 538 7033

