

Notices

Family Fun Day today 12.30 to 2.30pm

Ecumenical Lent Group

Wednesday 10th April: Receiving Fresh Strength. St Michael's Church; 7pm – 9pm. Reflecting on our experiences in song, prayer and action

Maundy Thursday 18th April at 7.30pm Celebrating Communion and foot washing for those who wish to partake.

Good Friday 19th April at 10.30 Short Service of Reflection joining march of witness at 11.10am.

Vestry Meeting 16th April 2019

Quiet Space will be on Saturday 4th May in the meeting room, downstairs in St Martin's. We'll begin at 09:45 for approx. 1 hour. This includes Tea and Coffee afterwards.

St Martin's Eco Congregational Lunch Sunday April 28th and is in aid of Elinor's Orphanage in Liberia. Everyone is welcome to stay and share a simple lunch of soup, bread and cheese. Payment by donation please. There will also be home baking, books and plants for sale.

Rector: Rev Yousouf Gooljary: 15 Ardmillan Terrace EH11 2JW:
E mail: revgooljary@aol.com Tel: 07563366811

14th April 2019
Palm Sunday

10.30am Celebrating Communion
Preacher: (No Sermon) Palm Sunday Narrative

Readings: Isaiah 50. 4-9a
Philippians 2. 5-11
Luke 23. 1-49

St Martin of Tours Gorgie-Dalry, Scottish Episcopal Church
Scottish Charity No. SC011137; CCL Licence No 868526

Rector: The Revd Yousouf Gooljary.

Lent 5 Sunday 7th April 2019

Preacher: Stuart Robertson



*Living out faith in our community
through prayer, reflection and action*

Hymns CG 143 HON 501, 549, 30

Collect for the Fifth Sunday in Lent

Merciful God, look upon your family as we travel to the foot of the cross: and, by your great goodness, guide us in body; that, by your protection, we may also be preserved in heart and mind; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. Amen.

Old Testament Reading: Isaiah 43: 16-21

Read by: Felicity Murdanaigum

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Psalm 126

When the LORD restored the fortunes of Zion, we were like those who dream.

Then our mouth was filled with laughter, and our tongue with shouts of joy; then it was said among the nations, "The Lord has done great things for them."

The Lord has done great things for us, and we rejoiced.

Restore our fortunes, O Lord, like the watercourses in the Negeb.

May those who sow in tears reap with shouts of joy.

Those who go out weeping, bearing the seed for sowing, shall come home with shouts of joy, carrying their sheaves.

New Testament Reading: Philippians 3. 4b-14

Read by: Felicity Murdanaigum

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Chalice: Stuart Robertson: Monika Bowker

Gospel: John 12: 1-8

Read by: Frank Alexander

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with

him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus to death as well, since it was on account of him that many of the Jews were deserting and were believing in Jesus.