

Notices

St Martin's Eco Congregational Lunch Sunday April 28th and is in aid of Elinor's Orphanage in Liberia. Everyone is welcome to stay and share a simple lunch of soup, bread and cheese. Payment by donation please. There will also be home baking, books and plants for sale.

DVDs and CDs for sale at Eleanor's Orphanage Lunch

Please let us have any DVDs or CDs in fit condition for sale at the Eleanor's Orphanage Lunch. You can hand them to any of the organisers or to Stuart Campbell before 28 April (low Sunday).

Newsletter for May-June. Please send or give all contributions for the May June Newsletter by Sunday 28th April. Thank you.

Quiet Space will be on Saturday 4th May in the meeting room, downstairs in St Martin's. We'll begin at 09:45 for approx. 1 hour. This includes Tea and Coffee afterwards.

Rector: Rev Yousouf Gooljary: 15 Ardmillan Terrace EH11 2JW:
E mail: revgooljary@aol.com Tel: 07563366811

	28th April 2019 Low Sunday
10.30am	Celebrating Communion Preacher: Sarah Kilbey
	Readings: Acts 5. 27-32 Revelation 1. 4-8 John 20. 19-31

St Martin of Tours Gorgie-Dalry, Scottish Episcopal Church Scottish Charity No. SC011137; CCL Licence No 868526 Rector: The Revd Yousouf Gooljary.
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Easter Sunday Sunday 21st April 2019

Preacher: Yousouf Gooljary



*Living out faith in our community
through prayer, reflection and action*

Hymns HON 9, 474, 508, 503

Collect for Easter Sunday

Almighty God, who, through your Son, Jesus Christ, have overcome death and opened the gates of eternal life: grant that we, who celebrate with joy the day of his resurrection, may be raised from the death of sin by your life-giving Spirit; through the same Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. Amen

Old Testament Reading: Acts 10: 34-43

Read by: Brian Kilbey

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him

that everyone who believes in him receives forgiveness of sins through his name.”

Psalm 118 1-2, 14-24

O give thanks to the Lord, for he is good; his steadfast love endures forever!

Let Israel say, “His steadfast love endures forever.”

The Lord is my strength and my might; he has become my salvation.

There are glad songs of victory in the tents of the righteous: “The right hand of the Lord does valiantly;

The right hand of the Lord is exalted; the right hand of the Lord does valiantly.”

I shall not die, but I shall live, and recount the deeds of the Lord.

The Lord has punished me severely, but he did not give me over to death.

Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord.

This is the gate of the Lord; the righteous shall enter through it.

I thank you that you have answered me and have become my salvation.

The stone that the builders rejected has become the chief cornerstone.

This is the Lord’s doing; it is marvellous in our eyes.

This is the day that the Lord has made; let us rejoice and be glad in it.

New Testament Reading: 1 Corinthians 15. 19-26

Read by: Brian Kilbey

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and

every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Gospel: Luke 24, 1-12

Read by: Liz Moir

On the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Chalice: Felicity Murdanaigum: Tom Jamieson