

Notices

Ecumenical Lent Group Monday 11th March at 8-9pm at St Martins in meeting room downstairs. Embracing Comfort reflecting on Bible texts.

Wednesday 20th March: Stepping Out, Polwarth Church; 7pm – 9pm. Walking a candlelit labyrinth.

Tuesday 26th March: Becoming Friends of Jesus. GDS Saltyard, 158 Dalry Rd; 7pm – 9pm. Informal café style worship.

Wednesday 3rd April: Encountering God. St Cuthbert's Church; 7pm Walking the Stations of the Cross.

Wednesday 10th April: Receiving Fresh Strength. St Michael's Church; 7pm – 9pm. Reflecting on our experiences in song, prayer and action

Vestry Meeting 12th March in meeting room downstairs.

Maundy Thursday 18th April at 7.30pm foot washing for those who wish to partake.

Good Friday 19th April at 10.30 Short Service of Reflection joining march of witness at 11.10am.

Rector: Rev Yousouf Gooljary: 15 Ardmillan Terrace EH11 2JW:

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17th March 2019
Lent 2

10.30am **Celebrating Communion**
Preacher: Sarah Kilbey
President: Sarah Kilbey
Readings: Genesis 15. 1-12, 17-18
Philippians 3. 17-4.1
Luke 13. 31-35

St Martin of Tours Gorgie-Dalry, Scottish Episcopal Church
Scottish Charity No. SC011137; CCL Licence No 868526

Rector: The Revd Yousouf Gooljary.

Lent 1 Sunday 10th March 2019

President: Yousouf Gooljary

Preacher: Yousouf Gooljary



*Living out faith in our community
through prayer, reflection and action*

Hymns Hon 144, 148, 293, 226

Collect for the First Sunday in Lent

Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are, yet did not sin: give us grace to discipline ourselves in submission to your Spirit, that, as you know our weakness, so we may know your power to save; through the same Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. Amen

Old Testament Reading: Deuteronomy 26: 1-11

Read by: Mai Gorringe

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our

oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.” You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Psalm 91, 1-2, 9-16

You who live in the shelter of the Most High, who abide in the shadow of the Almighty, will say to the Lord, “My refuge and my fortress; my God, in whom I trust.”

Because you have made the Lord your refuge, the Most High your dwelling place,

No evil shall befall you, no scourge come near your tent. For he will command his angels concerning you to guard you in all your ways.

On their hands they will bear you up, so that you will not dash your foot against a stone.

You will tread on the lion and the adder, the young lion and the serpent you will trample under foot.

Those who love me, I will deliver; I will protect those who know my name.

When they call to me, I will answer them; I will be with them in trouble, I will rescue them and honour them.

With long life I will satisfy them, and show them my salvation.

New Testament Reading: Romans 10. 8b-13

Read by: Mai Gorringer

But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be

put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

Chalice:

Gospel: Luke 4 : 1-13

Read by:

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’” Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’” Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written, ‘He will command his angels concerning you, to protect you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.