

Notices

Sunday 27th January 2019 Joint Service of Informal Communion at St Michaels at 6.30pm.

Sunday 27th January Farewell get together after service cake and drinks for David and Susan.

Eco Lunch today after Church. Bring and Share Lunch with Rev David Colman, the Environmental Chaplin for Eco-Congregation Scotland will be with us. As well as the usual business David will be helping us with ideas for an event to be planned and hosted by St Martins.

Quiet Space. Saturday 9th February and 9th March at 9.45am in small meeting room downstairs in St Martins. Please contact Liz Moir if you are able to lead a session.

Rector: Rev Yousouf Gooljary: 15 Ardmillan Terrace EH11 2JW:
E mail: revgooljary@aol.com Tel: 07563366811

27th January 2019
Third Sunday after Epiphany

10.30am **Celebrating Communion**
Preacher: Yousouf Gooljary
President: Yousouf Gooljary
Readings: Nehemiah 8: 1-3, 5-6, 8-10
 1 Corinthians 12. 12-31a
 Luke 4, 14-21

St Martin of Tours Gorgie-Dalry, Scottish Episcopal Church
Scottish Charity No. SC011137; CCL Licence No 868526
Rector: The Revd Yousouf Gooljary, Team Priest: The Revd David Warnes

Second Sunday of Epiphany **Sunday 20th January 2019**

President: Sarah Kilbey
Preacher: David Warnes



*Living out faith in our community
through prayer, reflection and action*

Hymns HON 226, 268, CG 4, CG 66

Collect for Second Sunday of Epiphany

Almighty and eternal God, ruler of heaven and earth: mercifully hear the prayers of your people, and grant your peace to our times; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end.

Old Testament Reading: Isaiah 62: 1-5

Read by: Felicity Murdanaigum

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Psalm 36

Transgression speaks to the wicked deep in their hearts; there is no fear of God before their eyes.

For they flatter themselves in their own eyes that their iniquity cannot be found out and hated.

The words of their mouths are mischief and deceit; they have ceased to act wisely and do good.

They plot mischief while on their beds; they are set on a way that is not good; they do not reject evil.

Your steadfast love, O Lord, extends to the heavens, your faithfulness to the clouds.

Your righteousness is like the mighty mountains, your judgments are like the great deep; you save humans and animals alike, O Lord.

How precious is your steadfast love, O God! All people may take refuge in the shadow of your wings.

They feast on the abundance of your house, and you give them drink from the river of your delights.

For with you is the fountain of life; in your light we see light.

O continue your steadfast love to those who know you, and your salvation to the upright of heart!

Do not let the foot of the arrogant tread on me, or the hand of the wicked drive me away.

There the evildoers lie prostrate; they are thrust down, unable to rise.

New Testament Reading: 1 Corinthians 12. 1-11

Read by: Felicity Murdanagum

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are

varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Chalice: Mai Gorringe : Felicity Murdanaigum

Gospel: John 2 :1-11

Read by: Frank Alexander

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Chant

Send me Jesus, send me Jesus, send me Jesus, send me Lord

Repeat with "Lead me..." then "Heal me..."

