

## Notices

**Bring and Share Lunch** today to celebrate the completion of the altar panels. We hope to share stories from the making process, collect your responses to the panels, and hear back from Carol Marples, who helped shape our ideas at the beginning of this project. Carol Marples is an artist, teacher and student. Her background is as a textile artist, gradually moving into installation work as she began to work in churches in the 1990s. Her PhD, almost finalised, explores 'installation art and worship in Scotland and England'. Through her work as the artist for the Soul Marks Trust, established in 2003, she has worked in many Churches and with many congregations encouraging the use of the visual arts to explore and express the message of the gospels in new and imaginative ways. She was until recently the tutor for the Art and Spirituality course at Leith School of Art. This also will be an opportunity to Celebrate and give thanks for all those who participated in the Art Exhibition. All are very welcome to come.

**Christmas Bake Sale.** There will be a bake sale after Church on 16 December. Liz Moir will be taking orders Black Bun and wee Christmas cakes. All proceeds to SECMA (LINKS) and St Columba's Hospice.

**Rector:** Rev Yousouf Gooljary: 15 Ardmillan Terrace EH11 2JW:  
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**Sunday 25 November 2018 Christ the King  
Twenty-seventh Sunday after Pentecost**

**10.30am Celebrating Communion**  
Preacher: David Warnes  
President: Yousouf Gooljary  
Readings: Daniel 7.. 9-10, 13-14  
Revelation 1. 4b-8  
John 18.:33-37

St Martin of Tours Gorgie-Dalry, Scottish Episcopal Church  
Scottish Charity No. SC011137; CCL Licence No 868526  
Rector: The Revd Yousouf Gooljary, Team Priest: The Revd David Warnes

## Twenty-sixth Sunday after Pentecost Sunday 18th November 2018

President: Yousouf Gooljary  
Preacher: David Warnes



*Living out faith in our community  
through prayer, reflection and action*

**Hymns Hon** 122,4,392,311

### Collect for Twenty-sixth Sunday after Pentecost

O Lord, forgive the transgressions of your people: and by your goodness release us from the snare of sin, in which, by our frailty, we have been caught; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end.

### Old Testament Reading: Daniel 12:1-13

*Read by: Frank Alexander*

At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever. But you, Daniel, keep the words secret and the book sealed until the time of the end. Many shall be running back and forth, and evil shall increase."

Then I, Daniel, looked, and two others appeared, one standing on this bank of the stream and one on the other. One of them said to the man clothed in linen, who was upstream, "How long shall it be until the end of these wonders?" The man clothed in linen, who was upstream, raised his right hand and his left hand toward heaven. And I heard him swear by the one who lives forever that it would be for a time, two times, and half a time, and that when the shattering of the power of the holy people comes to an end, all these things would be accomplished. I

heard but could not understand; so I said, “My lord, what shall be the outcome of these things?” He said, “Go your way, Daniel, for the words are to remain secret and sealed until the time of the end. Many shall be purified, cleansed, and refined, but the wicked shall continue to act wickedly. None of the wicked shall understand, but those who are wise shall understand. From the time that the regular burnt offering is taken away and the abomination that desolates is set up, there shall be one thousand two hundred ninety days. Happy are those who persevere and attain the thousand three hundred thirty-five days. But you, go your way, and rest; you shall rise for your reward at the end of the days.

### **Psalm 16**

Protect me, O God, for in you I take refuge. I say to the Lord, “You are my Lord; I have no good apart from you.

**As for the holy ones in the land, they are the noble, in whom is all my delight. Those who choose another god multiply their sorrows; their drink offerings of blood I will not pour out or take their names upon my lips.**

The Lord is my chosen portion and my cup; you hold my lot. The boundary lines have fallen for me in pleasant places; I have a goodly heritage.

**I bless the Lord who gives me counsel; in the night also my heart instructs me. I keep the Lord always before me; because he is at my right hand, I shall not be moved.**

Therefore my heart is glad, and my soul rejoices; my body also rests secure. For you do not give me up to Sheol, or let your faithful one see the Pit. You show me the path of life. In your presence there is fullness of joy; in your right hand are pleasures forevermore.

**New Testament Reading:** Hebrews 10. 11-14 (15-18) 19-25

*Read by: Frank Alexander*

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his

enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

**Chalice:** Stuart Robertson: Monika Bowker

### **Today’s Chant**

**Jesus remember me when you come into your kingdom.**

**Jesus remember me when you come into your kingdom.**

**Gospel: Mark 13: 1-8**

*Read by: Liz Moir*

As he came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead

(Gospel continued)

many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth-pangs.

**Notices continued**

**December-January Newsletter** deadline is Sunday 25 November, and copy should reach David by then.

**Advent reflection Group**

The same course running based on the Book by Bishop Cottrell, 'Walking Backwards to Christmas' on Tuesday 27<sup>th</sup> at the Rectory at 7.30pm and Thursday 29<sup>th</sup> November at St Martin's Church at 10.30am.

If you have signed up for this Advent Reflection Group please pick up your book from the Rector today.

Please read for week 1 chapters 1 to 3 Anna, Rachel and Herod

Week 2 chapters 4 and 5 Casper and David

Week 3 chapters 6 and 7 Martha and Joseph

Week 4 chapters 8 and 9 Elizabeth and Mary

Please read chapters 10 and 12 for yourself as we are not covering them in the reflections.

**Gorgie Christmas Tree Event** on 2<sup>nd</sup> December at Gorgie City Farm. Members of St Martins Church have been requested to form a choir to lead the carol singing. The Rector will give a short address.

**Christmas Carols** Saturday 22<sup>nd</sup> December at 2pm in Church. We will be joined by members of One Parent Scotland. Please come to support this event. Mince pies and mulled wine served. All families and adults welcome.

**Sunday 23rd December Nativity Play** children particularly welcome.