

Notices

Formal Notice of Church Annual General Meeting.

St Martin of Tours Scottish Episcopal Church AGM will be held on Sunday 28th October 2018 at St Martin's Church following the service at 11.15am

November newsletter. Please give all articles for inclusion in the November newsletter to David by today.

Eco lunch meeting today after Church.

Bring and Share Lunch to celebrate Church Life on 18th November 2018 invited guest Carol Marple Leith School of Art who kick started the Panel Project. Please contact Mai and Elizabeth.

Advent reflection Group

The same course running based on the Book by Bishop Cottrell, 'Walking Backwards to Christmas' on Tuesday 27th at the Rectory at 7.30pm and Thursday 29th November at St Martin's Church at 10.30am. Free book available for early booking.

Rector: Rev Yousouf Gooljary: 15 Ardmillan Terrace EH11 2JW:

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**Sunday 28th October 2018
Twenty-third Sunday after Pentecost**

10.30am Celebrating Communion
Preacher: Yousouf Gooljary
President: Yousouf Gooljary
Readings: Jeremiah 31.7-9.
Hebrews 7. 23-28
Mark 10. 46-52

St Martin of Tours Gorgie-Dalry, Scottish Episcopal Church
Scottish Charity No. SC011137; CCL Licence No 868526
Rector: The Revd Yousouf Gooljary, Team Priest: The Revd David Warnes

The Twenty-second Sunday after Pentecost Sunday 21 October 2018

President: Yousouf Gooljary

Preacher: David Warnes



*Living out faith in our community
through prayer, reflection and action*

Hymns Hon 237, hymn on sheet, Hon 328, Hon 422

Collect for the Twenty-second Sunday after Pentecost

Almighty and merciful God: in your goodness keep from us all that is harmful; that, being ready both in body and soul, we may freely accomplish your will; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end.

Old Testament Reading: Isaiah 53. 4-12

Read by: Roderick MacKenzie

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction

through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore, I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Psalm 91

.Because you have made the Lord your refuge, the Most High your dwelling place,
no evil shall befall you, no scourge come near your tent.

.For he will command his angels concerning you to guard you in all your ways. On their hands they will bear you up, so that you will not dash your foot against a stone.

You will tread on the lion and the adder, the young lion and the serpent you will trample under foot.
Those who love me, I will deliver; I will protect those who know my name.

**When they call to me, I will answer them; I will be with them in trouble, I will rescue them and honour them.
With long life I will satisfy them, and show them my salvation.**

New Testament Reading: Hebrews 5. 1-10

Read by: Roderick MacKenzie

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by

God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Gradual Hymn

**How deep the Father’s love for us,
how vast beyond all measure,
that he should give his only Son
to make a wretch his treasure.
How great the pain of searing loss;
the Father turns his face away,
as wounds which mar the chosen One
bring many souls to glory.**

**Behold the man upon a cross,
my sin upon his shoulders;
ashamed, I hear my mocking voice
call out among the scoffers.
It was my sin that held him there,
my pardon he accomplished;
his dying breath has brought me life—
I know that “it is finished”.**

**I will not boast in anything,
no gifts, no power, no wisdom;
but I will boast in Jesus Christ,
his death and resurrection.**

**Why should I gain from all of this?
I cannot give an answer;
but this I know with all my heart,
his wounds have paid my ransom.**

Church Hymnary 549: Stuart Townend

Chalice: David Warnes: Elizabeth South

Today's Chant

**Jesus remember me when you come into your kingdom.
Jesus remember me when you come into your kingdom.**

Gospel: Mark 10: 17-31

Read by: Brian Kilbey

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

