

Notices

Advanced notice of AGM: 28th October , 10-11 during the Sunday service

Joint service with St Michaels : 30th September at 6.30 , St Michaels church.

Harvest Festival: Church Harvest Festival 7th October, please bring items of produce for community food initiative at St Salvador's, (no tea bags).

Family Fun day : 7th October 2018: 12.30 - 2.30pm: Arts and crafts, parachute games and inflatable in the church hall.

Taize group : Today after church there will be a short rehearsal after the service for anyone who wishes to sing Taize chants during the service. Chris our Organist and the Rector will lead.

Rector: Rev Yousouf Gooljary: 15 Ardmillan Terrace EH11 2JW:

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Tel: 0131 337 5471

Rector day off Wednesday

Rector day in church office Thursdays, please drop in for a chat or for any pastoral concerns.

Sunday 23rd September 2018
Eighteenth Sunday after Pentecost

10.30am Celebrating Communion
Preacher: Yousouf Gooljary
President: Yousouf Gooljary
Jeremiah. 11. 18-20 ; Psalm 54; James 3. 13-4.3, 7-8a; Mark 9.30-37

St Martin of Tours Gorgie-Dalry, Scottish Episcopal Church
Rector: The Revd Yousouf Gooljary, Team Priest: The Revd David Warnes
Scottish Charity No. SC011137; CCL Licence No 868526

The Seventeenth Sunday after Pentecost

We Celebrate the wonder of creation
Sunday 16th September 2018

President : Yousouf Gooljary

Preacher: David Warnes



*Living out faith in our community
through prayer, reflection and action*

Collect for the Seventeenth Sunday after Pentecost

Guard your Church, O Lord, with your perpetual mercy: and since without your aid we lose our way, draw us always, by your help, away from harm, and steer us towards salvation; through Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, world without end. Amen

Psalm 116. 1-8 :

Response to “I love the Lord” is “**Because he has heard my voice**”.

I love the Lord, because he has heard my voice and my supplications. Because he inclined his ear to me, therefore I will call on him as long as I live.

Response: I love the Lord. **Because he has heard my voice.**

The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish.

Then I called on the name of the Lord: “O Lord, I pray, save my life!”

Response: I love the Lord. **Because he has heard my voice.**

Gracious is the Lord, and righteous; our God is merciful.

The Lord protects the simple; when I was brought low, he saved me.

Response: I love the Lord. **Because he has heard my voice.**

Return, O my soul, to your rest, for the Lord has dealt bountifully with you.

For you have delivered my soul from death, my eyes from tears, my feet from stumbling.

Response: I love the Lord. **Because he has heard my voice.**

Old Testament Reading: Isaiah 50.4-9a

Read by Walter Savory

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

New Testament Reading: James 3.1-12

Read by Walter Savory

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one

can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Gospel: Mark 8. 27-38

Read by: Susan Warnes

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Chalice: *Hugh Donald: Felicity Murdanaigum*